TALMAGE SERMON

By Rev. FRANK DE WITT TALMAGE, D.D., Pastor of Jefferson Park Presby-terian Church, Chicago

Chicago, July 6 .- An inspiring and picturesque view of the Christian life of service and self denial is presented by Rev. Frank De Witt Talmage in this discourse on the text Psalm exxvl. 6. "He that goeth forth and weepeth. bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with bim."

Almost every home is adorned with companion pictures. If upon one side of the room there is hung a crucifixion scene, upon the other side of the room we want a picture of "The First Easter Morn." If upon one side we see the wayward boy gathering all together and taking his journey into a far country, upon the other side we want to see the returning prodigal being welcomed home by a forgiving father. If upon one side of the room we hang a picture of the twilight, upon the other side we want to see the picture of the dawn. If John Hevenden paints "The Breaking of the Home Ties," he feels that his life would be incomplete unless he also paints "The Bringing Home of the Bride," John Milton's "Paradise Regained" is a natural outgrowth of his "Paradise Lost." Dante's "Heaven" is a natural sequence to his "Purgatory" and his

So this morning the sermon which I preach from the One Hundred and Twenty-sixth Psalm of David is a companion sermon to the one recently delivered upon the text, "He that soweth to the flesh shall of the flesh reap corruption." It has a companion text chosen on account of its vivid contrast. The text is selected to prove that the Christian sower has a right to expect his gospel harvest fields to be stacked high with golden sheaves of many blessings, to expect his seed to bring forth some thirty, some sixty and some a hundred fold. It is the picture of a Christian worker garnering the sheaves of his Christ love. It is the symbol of reward, the symbol of glorified hope and joy. It is the sweeter text because in it we hear the triumphant songs of heaven instead of

the bitter sobs of despair. A precious sheaf, garnered by the Christian sower and reaper, is the joyful realization that by his personal acts he has been made the human means in the divine hands through which immortal souls have been saved by Christ. There is a natural desire inborn in almost every human heart to help those who are in trouble and

who cannot help themselves.

The Desire to Help Others. If the lookout sights a shipwrecked vessel, the captain does not have to compel unwilling sailors to lower the lifebont and pull away to save the perishing. No. All that the mate has to do is to call for volunteers, and, though the sailors may feel the waves are having their worst fit of temper, they will lower the lifeboat and pull away until the last man is taken from the doomed ship. When the little band of English men, women and children were imprisoned, during the Indian mutiny, in the residency of Lucknow, Havelock, with his few regiments, had to fight his way through a hundred thousand men. He had to march a thousand miles through a country swarming with cutthroats, and when the English soldiers' courage and strength showed signs of wavering Havelock roused them with this simple sentence: "Men, would you dare stop or turn back when helpless women and children are dying and must be saved?" There is in almost every man's heart a desire to help those who cannot help themselves. The same kind of a desire that drove Henry M. Stanley into the dark continent to rescue David Livingstone and Emin Pasha. The same kind of a desire which made Commander Schley turn his ships' prows northward to rescue the arctic explorer Greely and his companions. It is the same kind of desire which inspired the United States government to declare war against Spain in behalf of suffering and bleeding Cuba.

Now, as joy is nothing more or less than the pleasant emotion produced in the heart by the gratification of any desire, as we have shown in reference to the physical man, that the desire to help those who are helpless is implanted in almost every heart, what greater joy could come to the Christian reaper than the realization that he has been made instrumental in the saving of a soul? What earthly joy can be compared to the holy exaltation that comes to us when we realize that by prayers and pleadings we have been able to bring a sinner face to face with Christ? What greater joy than to realize that our bumble efforts have been blessed to the saving of a soul which will live on and on through the coming ages, on and on through eternities, on and on until at last the lights of the stars shall be snuffed out and time shall be no longer? Only the other day I read of a man who, at great personal risk to himself, was lowered by a rope from the top of a twelve story building in order to rescue a little kit- This love and gratitude will transform ten which had fallen into one of the rain gutters. If a man could find joy in risking his life to save a kitten from starvation, surely there must be infinite joy to the Christian's heart when he realizes that not one, but many, immortal souls have been won to Christ and to eternal safety and happiness through his efforts, which God has so richly blessed.

So, on account of this transcendent loy, we find that soul saving has become a passion with some men. Just as the mechanic's wife, who has a little back yard, digs and plants and hoes and hovers over her gardens because she loves flowers and never tires of her beds filled with pansies and sweet peas and gerantums and narcissus and nasturtiums, so the true Christian loves men and women in order to win them to Christ. The city missionary goes down into the back alley for this one purpose. He climbs the dark tenement. There he finds a drunken husband and father, and as the city mis-

filthy mass of human corruption he says to himself: "If I can only plant the gospel seed in that man's beart, it may save him. Yes, by the help of God, it will save him." And, as the so that missionary cares for that soul diseased by sin. He prays with the sinner; he reads the Bible to him. After awhile the man confesses Christ and signs the temperance pledge. Then the city missionary helps this man, restless humanity, while he may be who was once enslaved by sin, to find work. Then he sees him bring his wages home. He sees him buy shoes for his children's feet and food for the with his own sphere of life.

The life city missionary helps this man, restless humanity, while he may be carrying a blessing to others he is also planting in his own heart the seeds of gratitude to God and of contentment with his own sphere of life.

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The life city missionary helps this man, restless humanity, while he may be carrying a blessing to others he is also planting in his own heart the seeds of gratitude to God and of contentment with his own sphere of life. table. Then he sees those children sent to the day schools and gathered into the Sunday schools. Then after awhile the city missionary sees the father, with his wife and children, all standing before the mercy seat and joining the church, and as the missionary's eyes fill with tears he says, "He saved!" By the power of the Holy Spirit not only one soul, but a whole family of immortal souls, are saved. Ah, there is no joy on earth like the rapturous loy of soul saving! It is one of the most precious sheaves ever garnered by the Christian worker. My brother, if you have not this passion for saving souls you have not yet been blessed with the holiest joy of which the buman heart can conceive.

Another precious sheaf that is garnered by the Christian reaper is the gratitude of those whose immertal souls he has been able, by the power of the Holy Spirit, to win to Christ. No true Christian has a right to swerve one inch from the path of rectitude in order to win the approbation of his fellow men. He should be willing to do his full duty under all conditions. No matter what obstacles may confront him, he should be willing to draw the plumb line of principle and go straight ahead whether he is praised or blamed, loved or hated, honored or despised.

But when a Christian worker can sow the good seed and not only gather for Christ a harvest of immortal souls, but gather also the gratitude and love of those whom he has been able, by the power of the Holy Ghost, to lend to salvation, the reward of that love is very sweet. It is as sweet as the attention which Mr. D. L. Moody used to shower upon a little old woman, popularly called Mother Cook, whose prayers were the means of giving to Mr. Moody a spirit filled life-a little old woman whom perhaps you have never heard of, yet a woman whom the whole Christian world ought to love on account of the work she has done. It is as sweet as the affection which a Sunday school scholar gives to his teacher because that teacher has led him to Christ. It is as sweet as the look of gratitude which the dying man turns upon one who has pointed him to the cross and to divine pardon. It is as sweet as the affection which a child showers upon a mother's life, an affection which is developed not alone from the temporal care which she devotes to the child, but also from the

eler purchased in Europe a magnificent collection of gems. When he returned home, he arranged these stones in a cabinet and invited some of his closest friends to inspect them. When his friends entered the room, he pointed to the cabinet and said: "There, gentlemen, is the richest collection of gems, I believe, in all this land. There is nothing like it in value anywhere." The friends were in raptures over the sight. In the cabinet were pearls and amethysts and diamonds and rare stones of all sorts. It seemed as though the richest treasures of the noted peacock throne of India, which was worth over \$60,000,000, had been selected for this collection. But in the midst of all these beautiful lewels was one which looked like an unsightly pebble. "Why do you place such a dull, hideous looking, pebblelike stone as that among those costly gems?" asked one of the visitors. The host answered not a word. He unlocked the cabinet, took out the pebblelike stone and held it in the palm of his closed hand. Just as the guests were about to leave, the host said: "Let me show you the richest and rarest stone of all my treasures." He opened his hand, and there upon the palm was a stone which glowed like a live coal. It was such a brilliant stone that every multiplying for good a hundredfold.

The also was to be no difference in representation, that you are favorable to Mr. Clement's candidacy, and that he has received as surances of your support if he decides to multiplying for good a hundredfold.

There ought to be no difference in representation, the fundamental principles which should underlie and govern human action. The difference arises in run as a bolting or independent candidate?"

There ought to be no difference in representation, or the fundamental principles which should underlie and govern human action. The difference arises in run as a bolting or independent candidate?"

There ought to be no difference in representation of the fundamental principles which should underlie and govern human action. The difference arises in the application of those principles to conduct. prise, "Where did you get it?" they cried. "We have never seen the like of it be-"That stone is the rarest I fore." have," answered the jeweler. "That is the unsightly pebble you saw a few

sheaf of joy which comes from the realization that he has won some soul, but he will also reap the gratitude and the love of those who were brought to Christ through his instrumentality. the jewel of his heart into a glowing gem, affame with life, which shall glow like the richest jewel that ever flashed in the crown of a king.

The Sheaf of Contentment. Atother precious sheaf which is garnered by the Christian reaper is the sheaf of contentment, the willingness to live happily in that field of life in which he has been placed by God. If a man does not mingle with the poor and the troubled, the sick and the suffering, he never fully realizes how good and kind and loving God has been to him. If a man does not visit the sickroom and try to carry there comfort and good cheer to the wan invalid he never fully appreciates the bless ings of health unless perhaps he him elf has been carried into a hospital hen, while recovering from a serious ckness, he has seen intense sufferings id agonies such as may be witnessed almost every ward of a large hotal. If, a man has never entered ome where diththeria has played

sionary looks upon that loathsome, havoc with the nursery or where consumption has made the young mother born in a Christian cradle and surrounded by a Christian childhood. Ah, the Christian sower who scatters the

My brother, you are unhappy. Will you let me end your despondency? Well, then, go first and buy a few flowers at the nearest florist's. "Oh," you answer. "I cannot afford to buy any flowers." Yes, you can, my brother. gars during the next week. Then I call into the young man's room who broke down physically and who is going to die. Do you know what is the matter with him? He broke down from overwork. His life's desire was to enter the Christian ministry. He used to clerk during the day and send most of his money home to belp support his father's family. Then he used to study at night. His clothing was very poor, his food was poor, and yet if you will go into that sickroom and carry those

seeds more. So a Christian's earthly influence does not cease at the grave. and the mountains and the valleys have been cremated in the last confiagration.

Dr. Louis A. Banks tells how Rev. Dr. Valpy wrote four simple lines for his confession of faith. They went

In peace let me resign my breath And thy salvation see My sins deserve eternal death, But Jesus died for me.

Dr. Valpy gave a copy of those lines to Dr. Marsh, the rector of Beckenham, who had them placed over his study desk. The Earl of Roden was visiting He Is a Republican, Now and Always, Dr. Marsh one day and asked him for a copy. A short time after this General Taylor, a hero of Waterloo, was eral Taylor, a hero of Waterloo, was visiting the Earl of Roden and he took a copy of those lines and was by them led to Christ. General Taylor in turn gave a copy of those lines to a soldier gave a copy of those lines to a soldier turn gave a copy of those lines to a soldier gave a copy of those lines to a soldier to the support of Dr. W. Seward Webb in the campaign for governor. Dector Webb was interviewed on the subject on Saturday by a representation of the subject of the Science in the subject of the subject of the Science in the subject of the subject of the subject of the Science in the subject of the subj friend of his, and he also was con-tive of the Free Press.
"Is it true, Dr. Webb," asked the latter.

"Saints' Rest." That book in turn brought thousands upon thousands dial support, and so far as I can properly influence them, that of my friends through converts were this man, that man and the other man who in turn all wrote books which had blessed results. So there was developed a harvest of thousands of souls, all the direct results of sands of souls, all the direct results of one simple seed planting, the result of one poor unknown woman giving a gospel tract to a young man who was Company and which within a year will phrase one may use) is tolerated in New passing by. So the results of the good seed which the gospel sower sows will never die as long as this old world lasts

But the most precious sheaf garnered by the Christian sower and reaper is |v the joyful realization that all the harvests which result from all the different Christian plantings shall be gathered at last into the graparies of heaven. It matters not how many immoral men and women and children may se saved, nor whether they are rich or oor, black erawhite. Jew or gentile, rotestant or Catholic, they shall all nd room for themselves in heaven. ill who will accept Christ and throw

emselves upon his pardon and love

in come. The sower of the gospel

If he thought the gospel invitation was to be in any way circumscribed. But cough her life away, he never fully ap. it is not. The invitation is so wide preciates the blessings of having his that it takes in all who are ready to children and wife by his side. If a be cleansed of sin. The invitation is man has not tried to carry the gospel so wide that the welcome comes from mechanic's wife cares for her flowers, to the outcasts and the vile, he has every direction. "The Spirit and the never yet realized the blessing of being | bride say, Come. And let him that heareth say come. And let him that is athirst come. And whoseever will let him take the water of life freely." good seed upon the troubled sea of That surely is a broad enough invita-

> where. Some of us have seen the noted picture of the painter Seifert, called "The Harvesters' Return." We have seen there the joyful looks upon the faces of the men and the women who have been working in the fields. Per-You can buy all the flowers I want for the money you would spend upon ciof the laborers when the last sheaf of reason for this is so plain as to be indiswant you to go with me for a pastoral wheat has been taken to the thrashing putable. The ultimate success of a local option sheaves shall be gathered into the Brothers and sisters, they shall be there. Husbands and wives, friends the west of the heavenly lands will be

spiritual care, whereby she has been able to put her child's hand into the hand of a loving Christ.

The Heart Like a Gem.

Like the sensitive enal when it comes into contact with the living hand, the heart of the believer is made to glow when it feels the warm love and gratitual of those whom it has led into the spiritual newness of life. The story is told that a celebrated New York jew.

Would that we all might be willing to go forth to this gospel planting! but will multiply for good as long as Would that we all might get our hearts ing until the seas have been licked up consecrate our lives for the mighty gathering in a barvest of never dying souls! This is no idle hope I offer to you. The sacred word emphatically To the Editor of the Messenger: says that if any Christian sower goeth forth bearing precious seed he shall come again with rejoicing, bringing his sheaves with him at the earthly and heavenly hervest home.

(Convright 1909, Louis Klopsch, N. Y 1

DR. WEBB'S POSITION

and Stands by the Party and Its Nominee.

It having been currently reported in our

"It is not true," replied Dr. Webb, "and crete subjects. And today perhaps by my repeating those lines some one here may be converted by them.

If is not true," replied Dr. Webb, "and no such assurance has been given by me nor by any one authorized to speak for come out of any heated debate. On the give them an emphatic design I am a give them are employed as a convention of the second I am a give them are emphatic design I am a give them are employed as a convention of the second I am a give them are employed as a convention of the second I am a give them are employed as a convention of the second I am a give them are employed as a convention of the second I am a give them are employed as a convention of the second I am a give them are employed as a convention of the second I am a give them are employed as a convention of the second I am a give them are employed as a convention of the second I am a give them are employed as a convention of the second I am a give them are employed as a convention of the second I am a convention of the second My father once told of a chain of in-fluence more wonderful to hear even than the story of Dr. Valny as showmoments ago in the cabinet. That is a sensitive opal, which has been warmed into what looks like a live coal by the heat of my blood."

The true Christian sower ought to be ready to sow the good seed under all conditions, no matter whether he be praised or blamed, honored or despised, but when he does begin to gather his harvests he will not only reap the same and harvests he will not only reap the "Saints' Rest." That book in turn have to the end of the nominees of my party. No personal considerations will affect my loyalty to the nominees of my loyalty to considerations will affect my loyalty to the nominees of my party. No personal considerations will affect my loyalty to considerations will affect my loyalty to the nominees of my party. No personal considerations will affect my loyalty to considerations will affect my loyalty to the nominees of my party. No personal considerations will affect my loyalty to considerations will affect my loyalty to the nominee and I would like the nominees of my party. No personal considerations will affect my loyalty to the nominee and I would like the nominees of my loyalty to considerations will affect my loyalty to the nominee and I would like to support him in this instance, I cannot do so under the circumstances, and I have so the he nomineated of the nomination of the exceptance of my loyalty to considerations will affect my loyalty to the nomine and I would like to support him in this instance, I cannot do so under the circumstance. I cannot do so under the circumstances, and I have to deliberation by the people, and support him in this instance, I cannot do so under the circumstance. I cannot do so under the circumstance, I cannot do so under the circumstance. I cannot do so under the circumstance, I cannot do so under the circumstance. I cannot do so under the circumstance, I cannot do so under the circumstance. "Saints' Rest." That book in turn have to the end of the campaign, my cor- which is most desirable. The second makes

BIG SHIPS FOR THE PACIFIC.

The ocean vessels which are now being will be the largest ever constructed. They will carry double the cargo of any other has deck room of over five acres, available for carrying freight. Each can carry industries, and a State of individual over 200,000 bushels of wheat. To trans-port a full mixed cargo of one of these vessels would require 2,500 ordinary rail-way freight and passenger cars. Each ersel will carry over 200,000 barrels of

The vessels will each be 600 feet long, 734 feet extreme beam, 55 feet 6 inches in depth, have a gross tonnage of about 21, 000 and an extreme load displacement of about 38,000 tons.

The Pessimist-The lopger I live in the world the worse it seems to get.

The Optimist—Oh, well, don't let a little thing like that worry you. Perhaps it will be better after you get out of it.—Chicago

ed might hesitate to cast the bread The strong eat well, sleep well look well The weak don't. Hood's Sarsaparilla makes the weak strong.

THE GOVERNOR CAMPAIGN.

lement's Candidacy From a Local Op tion Point of View.

(From the Bennington Reformer.)

Whether or not P. W. Clement wants t feated, there is no longer any question but that Joe Jones, Mason Greene an other close supporters of the Rutland ma are doing their best to force him into the

The Reformer has no quarrel with the

floors, but the joy of the earthly har- law is wholly dependent on the legislature. vest home is as nothing compared to the heavenly joy when all the gospel sheaves shall be gothered into the sheaves shall be gathered into the prohibition and the result will be assured, heavenly granaries. Fathers and mothers and children, they will all be there, dependent or fusion ticket. There will then be a triangular contest in practically

every town in Vermont.
On one side will be the straight out party and loved ones, they shall be there, republicans who believe in always stand From the north, the east, the south and ing by the ticket and who will be especially bitter against Clement for his effort to split the republican party. To these thick heard the ery: "Harvest home, harvest and thin republicans will be added a large class of voters who are opposed to licer but believe that the voters should be give

me you will stop your complaining and faultfinding and return to your home and loss your little ones as you.

option at present is the proposition to run

the world lasts. It will go on increas- in touch with Christ, so that we might THE FRAMING OF A LICENSE LAW the persons who saw the frogs only think And on Fort Stanwix, that same night, work of spreading the gospel and for Some Questions That Must be Answered before Liquor Legislation is Enacted.

Your editorial one day last week on "Who Should Frame it," was marked by much good sense. If all the newspapers in the State should enter upon a temperate discussion of the liquor question, they would make a timely contribution to the public good.

This question whether it is stated, "The liquor question," or "the temperance question,

legitimate uses. There is a difference among equally good and equally thoughtful men, as to what are legitimate uses. Hence there arises a difference as to what these lawful measures should be, which are designed to interpret and control such uses.

Under the sale of intoxicating liquor, to legitimate uses, and in paper sacks, just to show that there had been a shower of frogs, and meanwhile Saw louts and loens in racs and "We don't mind rain, you know, but there lawful measures should be, which are designed to interpret and control such uses.

There can be a brightness of the show that there had been a shower of frogs, and meanwhile Saw louts and loens in racs and "Their conquerors, with rusty piles are designed to interpret and control such as protections are designed to interpret and control such as protections are the show that there had been a shower of frogs, and meanwhile Saw louts and loens in racs and "Their conquerors, with rusty piles are designed to interpret and control such as provided with his house are shower of frogs. The shower of frogs and meanwhile saw louts and loens in racs and their conquerors, with rusty piles. And powder-horns and old flint-interpret and control such as a protection of the shower of frogs. The provided with his house, and the shower of frogs and meanwhile saw louts and loens in racs and the provided with his house are shower of frogs. The provided with his house, lower and loens in racs and the provided with his house and long the provided with his house and lon

als, honest conduct, and temperate lives. There ought to be no difference in respect

tion and wisdom should be the controlling

new being Khat legislation on the liquor question Steamship or the temerance question, (whichever be plying between Seattle and the Orient. York city or New York State, is not neces-will be the largest ever constructed. They sarily the best legislation for Vermont. Will carry double the cargo of any other vermont is a rural State, an inland ocean steamer in existence. Each vessel State, a State of small towns and small homes.

A license act for Vermont should be y rail. framed to fit her conditions as a State and Each a people—an act which, if adopted, will best promote sound morals, honest con duct, and temperate lives. Some of the questions that would demand considera-tion in framing a license law are these: Should towns be asked to vote every year or only once in two years whether they want license or not?

Should they vote at the March election or at a special election held for this pur-pose? In most towns there is no strife at the March election, and because of this fact and because of bad roads, comparatively few voters go to the polls. Would a special election attract more voters, and therefore the result be a fairer expression CARTER MEDICINE CO., New York. of the popular choice? In our sparsely set-tled towns would once in two years, and Small Pill. Small Dose. Small Price at the September election, be the more de-

What should the license fee be?

varied application, and the task of framing it so as to make it a sensible, high license local option law—suited to the State and suitable for its people, provided the principle of license takes the place of the principle of probabilition, will prove not to be an enviable or an easy task to perform. Consul Williams assured me that upon our arrival and the firing of the first upo

Respectfully, Hamilton S. Peck, Burlington, July, 1962.

REFORM IN REPRESENTATION.

his food was poor, and yet if you will
go into that dicross of you will
his feet every form of the every of the feet you will find tears of you will
her lims any that, though the realized party.

The feet was the product of the feet of the section of the product of the product of the section of the product of the produc The time is not far off when the people

are produced by the one seed in turn will produce many other seeds. And these in their turn will produce many be garnered in the granaries of heaven. The out-frees has come down with the rain. It is explained in lots of ways, the simplest of these being an insimuntion by skeptics that they saw them. Still, the fact remains. Our flog the first time kissel the to that there was frog spattered all over the 'That stole where Herkimer lay dead

Manager Thomas, of the park, was Ard Washington barrel Howe away; speinting for life in order to get out of the rain, when he noticed the ground was And ill the great invasion sped

a prote t to somebody. I know they were And then what did these louts and loon

SOME MANILA HISTORY

Admiral Dewey Talks of the Surrender -His Relations with Aguinaldo-No Filipino Ald.

Admiral Dewey made a statement before the Senate committee on the Philippines



SICK Headache, yet Carter's Little Liver Pills are equally valuable in Constipation, curing and pre-venting this annoying complaint, while they also correct sill disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only

Is the bane of so many lives that here is where we make our great boast. Our pills cure it while Carter's Little Liver ranks of the pills make a dose very easy to take. One or two pills make a dose trey are sericity vogetable and do not gripe or They are sericity vogetable and do not gripe or They are sericity vogetable.

concerning the early operations at Manile, tor. Toll was collected for crossing concerning the early operations at status, lot. I'm was contend for the state of th

he let the Filipinos have guns and ammu-nition he thought it was a military neceshome and love your little ones as you have never loved them before. Yes, one of the most precious sheaves the gospel reaper ever garners is the sheaf of gratified.

The result is easy to foresee. The supporters of the present law will be united and iggressive while the opponents of prohibition will represent all shades of belief they were not needed. He considered them and iggressive while the opponents of prohibition will represent all shades of belief they were not needed. He considered them and iggressive while the opponents of prohibition will represent all shades of belief they were not needed. He considered them and iggressive while the opponents of prohibition will represent all shades of belief them. Then, when the harvests came and were gathered and sold and the money filled the family treasury, the boys began to think. They said to the present all shades of belief them they were not needed. He considered them and iggressive while the opponents of prohibition will represent all shades of belief them. Then, when the harvests came and were gathered and sold and the money filled the family treasury, the boys began to think. They said to they were not needed. He considered them and iggressive while the opponents of prohibition will represent all shades of belief them. Then, when the harvests came and were gathered and sold and the money filled the family treasury, the boys began to think. They said to they were not needed. He considered them and iggressive while the opponents of prohibition will represent all shades of belief them. Have Delighted a Frenchman. not the Filipinos had captured Subig Day,
Westhampton Park enjoys the honor of and he had taken possession because a

Across the Mohank Valley then Fy many a fond ambition buoyed, is Despite his Indian ambushes St. Leger marched to be destroyed.

Saw louts and loons in racs and sm

Such lofty grace, in their degree, Did ever fallen for receive From knights of amtient chivalry? Slowly the British regiments

Five thousand muskets stacked, and heard For far withdrawn within their lines

The patriots kept, and took no chance Of seeing any stinging blush. Or sullen frown, or downeast glance. Friendship from France, and built on

The dream of freedom like the dome Of some great splender in the sky. But not a trumpet on that dream

Blew out its glad triumphal blare, And not a laugh and not a taunt Disturbed the sweet autumnal air. SECRET METHODS OF THE FILIPINOS Major-Gen. Wheaton's report as co-

nder of the department of the Nori Chilippines, contains a striking descrip f the methods employed by the insurge enders to raise money and supplies. Whe was organized it covered an area of mor-than 2000; square miles—larger than the State of New York—in which there was an American force of 25.182 officers and men occupying more than 200 stations. The insurrection prevailed throughout the provinces of Cavite Batangas, Laguna and ayabas, and it was there that the army accountered particularly trying conditions

den Wheaton says: Funds were furnished the agitators i Hong Kong and elsewhere from collections in these insurrectionary provinces, and the whole administration of affairs cutside of the quarters occupied by our troops or the ground for the time being marched over, was under the control of the insurrection by brigands and guerrillas assuming to be patriots but in reality engaged in a sys tem of robbery, enforced by the terrors of assassination. The insurrectionary leaders and chiefs of guerrillas, from their haling places in the mountains completed a sys-tem of taxation, contribution and confisca-tion which gave them complete control. their executioners in the vicinity of every pueblo and barrio enforcing their mandates with the dagger, or by burying alive, when bey found it convenient, those natives no were lacking in obedience to their de mands. "No natives of the military ago were al-

lowed to marry except on the contribution of 30 peacs or a rifle. One-tenth of all agon the highway a tax to an armed collective rum. What a difference!

It be one sum for small towns and another and a larger sum sum for the larger towns?

Should the number of licensed saloons, addition to the history of the surrender addition to the history of the surrender their earnings to the insurection, the much special policy of Should a license salor one, be graded according to population, and if so, how graded? Should a license salor one be permitted near a church—school house, hospital, or other house of charity; and if not, how far away?

Should such a saloon front the street and have attractive show windows and a countributed an important invariant in addition, the much statement by the surrender of their earnings to the insurection, the much should be salor of their earnings to the insurection, the mich addition to the interest of the surrender of their earnings to the insurection, the mich should be a portion of their earnings to the insurection, the mich should be a portion of their earnings to the insurection, the mich should be a portion of their earnings to the insurection, the mich should be a portion of their earnings to the insurection of their earnings to the insurection of their earnings to the insurection of their earnings to the insurection, the mich should be a portion of their earnings to the insurection of their earnings to the insurection, the mich should be a portion of their earnings to the insurection of their earnings to the insurection, the mich should be a portion of their earnings to the insurection of their earnings to the insurection of their earnings to the insurection of a positive statement by the admiral to the effect that the city had been surrendered to the surrendered to the surrendered to the surrendered to the contribute one-half their earnings to the insurection. It had not one-half their earnings to the insurection of a positive statement to the surrendered to the city did surrendered to the city of the surrendered to the contribute one-half their earnings to the insure their earnings to the insure their earnings to the insure the

and it not, how lar away.

Should such a saloon front the street and have attractive show windows and a counter in open view from the street, or should there be no such attraction and only an ordinary sign indiesting the character of crats, cuarcandiandia.

Should the license fee be paid to the town or to the State, and where should the fines go when paid?

Should liquor be sold to everybody, and if not to whom and for what purposes should be restricted?

What provisions should be made to insure the sale of pure liquors, only—and way on The indis-normal states.

The admiral was questioned by Senator tributions were frequently demanded and collected for the purchase of cuns which against the beam of the state, and where should the fines go when paid?

Should such a saloon front the street and have attractive show windows and a counter in open view from the street, or should an and the sale of purchase of the sale of the sale of purchase of the sale of the sale of purchase of the sale of the sale of the sale of purchase of the sale of the sale of the sale of purchase of the sale of the sale of purchase of the sale of purchase of the sale of t

Admiral Dewey said the Spanish govern-nor wanted to surrender the city to him gent demands. Chinamen were special suf-after the destruction of the fleet and that after the destruction of the fleet and that he (Dewey) would have accepted the formal who resisted their demands was mal surrender if he had had \$600 troops to death. These taxes were regularly collected garrison the city. He told about Aguinaldo's arrival, saying that he put him ashore and told him to organize his people. Aguinaldo came back discouraged and wanted to go to Japan, but the admiral told him to continue his efforts. The admiral said and number of the people collected from to continue his efforts. The admiral said in the majority of cases these tax collected by paid no attention to Aguinaldo's airs to see the set of indexedance of the Full rose three tax for the property of the people collected from the paid no attention to Aguinaldo's airs to be paid to a fine type of the Full rose three tax policy and the paid to office by the American governments.

to test his ingenuity upon a real case in accordance with the theories of the all penetrating Helmes is not known to the

Edgar Allan Poe, who invented Dupin. the precursor of Bucket, Le Coq. Holmes and all the great detectives of modern literature, was tested more than once upon real mysteries and showed himself as apt at unraveling them as his own clever hero. Indeed in one of his tales of mystery he purposely paralleled the circumstances of a case then agitating the pullie and baffling the police, and the solution which he offered in his fanciful version proved years after to be also that of

the true tragedy. Perhaps it is not surprising that the magination and trained observation of the novelist should assist him in detective work if he is ever called upon to undertake it. Anthony Trollope, a novelist us far as possible removed from the school of sensational literature, once accomplished a quick capture in the line of his duties other than literary, for he was for many

years an official in the service of the Brit sh postal department. "He had visited the office of a certain postmaster in the southwest of Ireland in the usual course of his duties," his brother relates, "had taken stock of the man and had observed him during the interview carefully lock a large desk in the office. Two days afterward there came from headquarters an urgent inquiry about a lost letter, the contents of which were of considerable value. The information reached the surveyor late at night. and he at once put the matter into the

hands of his subordinate. "There was no conveyance to the place where my brother determined his first investigations should be made till the following morning, but it did not suit him to wait for that, so he bired a horse and, riding hard, knocked up the postmaster whom he had interviewed two fore in the small hours. Possibly the demeaner of the man in some degree influenced his further proceedings. Be that as it may, he walked straight into the office and said:

" 'Open that desk!' "The key, he was told, had been lost for some time past. Without another word he smashed the desk with one kick and there found the stolen letter!"-Youth's

POULTRY POINTERS.

The more inactive the fowl the less corn it needs. Fowls that are not closely related make the best breeders.

Birds with small combs and plenty of feathers endure cold best. Eggs are fertile after the hens have been mated about ten days.

Darkening the nests will sometimes keep the hens from eating eggs. Paralysis in chickens is usually due to overfeeding and lack of exercise. Should disease of any kind appear always provide a dry, warm place.

Feeding regularly and liberally is absolutely necessary for the well being of Have the perches far enough away

from the doors and windows to avoid drafts. When insect powder is used for vermin, it should be well dusted in among the

feathers A bird may be made to look plump by dipping it for ten seconds in boiling water

and then holding it in cold water until chilled. In yards where fowls have no run and where the soil is compact a failure to pro-vide gravel will heave indigestion and

bowel trauties. Sand is not a good sub-stitute. They require sharp grit.

To keep dewn like oil the roosts and their supports avery two or three weeks with kerosone or excholic acid. Sprinkle supplur, tobacco or insect powder liberal-

ly in the nests and remove the droppings regularis. "WHAT A DIFFERENCE!"

(From the Lyndonville Journal.) of 30 pesos or a rifle. One-tenth of all agricultural produce was exacted. Nothing the rough rider. The latter fought to free could be carried to market without paying. Cuba while our Percy is now fighting to